Ø 001

This facsimile message and its c ntents are legally privileged and confidential information intended solely for the use of the addressec. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this telecopy in error, please notify us immediately by telephone and return the original message to us at the address shown below via the Postal Service. Thank You.

ALSTON&BIRD LLP

101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000

> 704-444-1000 Fax: 704-444-1111

RECEIVED CENTRAL FAX CENTER

JAN 1 2 2004

OFFICIAL

TELECOPY

PLEASE DELIVER AS SOON AS POSSIBLE

DATE:	January 10, 2004				
TO:	Commissioner for Patents				
FROM:	Raymond Linker				
Amendment is account.	enclosed for OFFICIAL	FILING, together with autho	orization to charge deposit		
NO. OF PAG (Including cover	4- 1	OPERATO	DR:		
IFNO	T RECEIVED PROPER	RLY, PLEASE NOTIFY ME I	MMEDIATELY AT		
USER CODE:	SAMO	FAX NUMBER:	(703) 872-9306		
CLIENT/MATT			,		
REQUESTED B	Y: R. Linker	VOICE NUMBER:			

Alston & Bird

Attorney's Docket No. 046190/244201

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Weisbuch et al.

Confirmation No.:

8448

Appl. No.: 10/074,916

Group Art Unit:

2873

Filed:

02/12/2002

Examiner: Loha Ben

For:

AN IMPROVED SUPPORT FOR CHROMOPHOBRIC ELEMENTS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

Applicant claims small entity status. See 37 C.F.R. § 1.27. \boxtimes

The fee has been calculated as shown below:

(COL.	. 1)	(COL. 2)	(COL. 3)	SMALL	ENTITY'	A SI	R THAN MALL FITY
CLAIN REMAIN AFTE AMENDN	NING R	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT FEE	OR RATE	ADDIT. FEE
TOTAL	46	43	= 3	X 9=	\$ 27	X 18=	S
INDEP	1	3	=0	X 43=	\$ 0	X 86=	\$
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145=	\$	+290=	\$
			·		TAL EE \$ 27	OR TOTAL	\$

\mathbf{x}	Please charge Deposit Account No.	16-0605 in the amount of \$27.
--------------	-----------------------------------	--------------------------------

A check in the amount \$	to cover the additional fee is enclosed.
 2 X Q000014 111 0110 01110 0111 0	10 00 / 01 1110 1110 1110 1110 111

In re: Weisbuch et al. Appl. No.: 10/074,916 Filed: February 12, 2002 Page 2

- The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
 - Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

Raymond O. Linker, Jr. Registration No. 26,419

CUSTOMER NO. 00826
ALSTON & BIRD LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000
Tel Charlotte Office (704) 444-1000
Fax Charlotte Office (704) 444-1111
CLT01/4627044v1

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Tradertark Office at Fax No. (703)872 9306 on the date shown below.

Raymond O. Linker Jr.1

anuary 10, 2004

RECEIVED **CENTRAL FAX CENTER**

JAN 1 2 2004



Confirmation No.: 8448

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.:

10/074,916

Applicant(s):

Weisbuch et al.

Filed:

02/12/2002

Art Unit:

2873

Examiner:

Loha Ben

Title:

AN IMPROVED SUPPORT FOR CHROMOPHOBRIC ELEMENTS

Docket No.:

046190/244201

Customer No.: 00826

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT 37 C.F.R. § 1.121

Sir:

In response to the Office Action dated October 10, 2003, please amend the aboveidentified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims beginning on page 4 of this paper.

Remarks/Arguments begin on page 13 of this paper.